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Bib Data Sheet

**CONFIRMATION NO. 6623** 

| SERIAL NUMBER<br>10/522,924  | FILING OR 371(c) DATE 09/26/2005 RULE   | 1 | L <b>ASS</b><br>382                      | GROUP ART UNIT<br>2624 |   | T UNIT              | ATTORNEY<br>DOCKET NO.<br>920602-97830 |                            |
|--|---|---|--|------------------------|---|---------------------|--|----------------------------|
| APPLICANTS James Alexander Sharpe, Edinburgh, UNITED KINGDOM;  ** CONTINUING DATA *********************** This application is a 371 of PCT/GB03/03746 08/29/2003  ** FOREIGN APPLICATIONS ************************************ |   |   |  |                        |   |                     |  |                            |
| Foreign Priority claimed   |   |   | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING<br>4 |   | TOTA<br>CLAII<br>10 | MS                                     | INDEPENDENT<br>CLAIMS<br>3 |
| TITLE Optical projection tomography  |   |   |  |                        |   |                     |  |                            |
| RECEIVED No  | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |   |  |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                     |  |                            |